



THE CITY OF NEW YORK  
DEPARTMENT OF BUILDINGS  
DIVISION OF HOUSING

Block 555  
Foot 40

AVENUE  
STREET

East 9

No. 109

UNIT 2

DATE

9/20/85

HCB

From Block Cycle Insp.

To Chief Insp.

**TO M.D. RECORD UNIT PD**

Inspected and found, the number of "B" rooms have been decreased as follows, 2<sup>nd</sup> fl. no change 3<sup>rd</sup> fl. rooms

3<sup>rd</sup> fl. from 6 to 4

4 " " 6 to 3

5 " " 6 to 4

contrary to O & A dated 10/22/41

present arrangement appears to be of many years standing  
Rec. acceptance as per Board Supt Surber memo of 3/19/59

checked block lot O & A. dated 10/22/41 is prevailing occupancy record

**OK to change B rooms to 14** Insp. David Soler  
HCB

BOROUGH OF \_\_\_\_\_

(OVER)

RETURNED FROM M.D. PLAN  
EXAMINERS

DATE FEB 2 1971 H/lnh

STREET

Barb

No.

109

UNIT

DATE

11

"B" CYCLE

SURVEY SHOWS F.R.

MAKE O & A

10/23/41

P.K. C. 12345

Prm. Dis of Apr. S. 187

Dis retard 1 sty hall S. 189

Rem. wood wainscot from halls S. 191

Dis retard cooking spaces S. 33

Provide add w/c. s. S. 200

Prm. adeg w/c vent S. 200

Prm. jmpr w/c. partition 2 sty hall S. 200

E. J. Fitzpatrick

Inspr

Items 1-3

AB 10/31/41

Story	Rooms	Use	Fams.	Rooms Rented How?	Furniture Property of	Duration of Occupancy	Perm or Trans.	Cook	Prob.
C	-	Storage			109 E 9 St			W.C.	(For use of st)
1	-	Store						"	W.B.
2	3	B	2	W	Lessee		T	✓	Sink
3	6	B	6	"	"		T	✓	None
4	6	B	6	"	"		T	✓	"
5	6	B	6	"	"		T	✓	"
2 <sup>nd</sup>		public hall							W.C. W.B.

9-24-45 Inspection of 9-20-45 reveals number of rooms reduced on 3<sup>rd</sup> to 4 and on 4<sup>th</sup> to 3. Reduction approved per Bur Dept Bureau memo of 9/31/45 J. J. Chief Insp Housing

Inspector *E. J. Fitzpatrick*

Yearly. M=Monthly. W=Weekly. P=Permanent. T=Transient

ADDRESS *16 E 2<sup>nd</sup> St*

AGENT ADDRESS

BUILDING OCCUPIED AS *B.* SINCE

ARRANGEMENT OF BUILDING INDICATES ORIGINALLY ERECTED AS

*E. J. Fitzpatrick* INSPECTOR DATE *10/28/41*

RECORDS—DIV. OF HOUSING CLASSIFICATION RECORD BLOCK *553*

*Suroy Chaw B* LOT

RECORDS AND VIOLS.—DIV. OF BUILDINGS BUILDING FIREPROOF NON-FIREPROOF

THE ABOVE BUILDING IS HEREBY ACCEPTED AS **HERETOFORE CONVERTED**

APPLY **OCT 29 1941** CHIEF INSPECTOR *[Signature]*

NOTICE OF CLASSIFICATION TO OWNER DATE BY

NOTICE OF CLASSIFICATION TO FIRE DEPT. DATE BY

CITY OF NEW YORK—DEPARTMENT OF HOUSING AND BUILDINGS—DIVISION OF HOUSING

O+A

AVENUE  
STREET

E. 9<sup>th</sup>

NO. 109

UNIT 2

DATE 10/23/41

Story	Rooms	Use	Fams.	Rooms Rented How	Furniture Property of	Duration of Occupancy	Perm. or Trans.	Cook	Cook App. Property of	Fixtures State Where W. C's Are Located	Names of Occupant
C	-	Storage						Hot		WC. In store employees use	
1	-	Store						"		WB.	
2	3	B	2	W	Lessee		T	✓		Sink	
3	6	B	6	"			T	✓		none	
4	6	B	6	"			T	✓		"	
5	6	B	6	"			T	✓		"	
<p>2<sup>nd</sup> = Public hall</p> <p>WC<sup>2</sup> WB.</p>											

RETURNED FROM M.D. PLAN EXAMINERS  
DATE FEB 2 1971 *H. Koch*

Inspector *E. J. Fitzpatrick* Date 10/23/41 (OVER)

Y=Yearly. M=Monthly. W=Weekly. P=Permanent. T=Transient.

BUILDING FRAME MASONRY  HEIGHT 5. STORIES ~~6~~ C. ~~2~~

OWNER *Mr. Schulman* ADDRESS 16 E. 2<sup>nd</sup> St

LESSEE *Mr. Schulman* ADDRESS 16 E. 2<sup>nd</sup> St Man

AGENT ADDRESS

BUILDING OCCUPIED AS B. SINCE

ARRANGEMENT OF BUILDING INDICATES ORIGINALLY ERECTED AS

*E. J. Fitzpatrick* INSPECTOR DATE 10/23/41

CLASSIFICATION RECORD BLOCK 5550

RECORDS—DIV. OF HOUSING *Survey Shows B* LOT VOL. SECT.

RECORDS AND VIOLS.—DIV. OF BUILDINGS BUILDING FIREPROOF NON-FIREPROOF

THE ABOVE BUILDING IS HEREBY ACCEPTED AS

APPLY **HEREFORE CONVERTED B** CHIEF INSPECTOR *[Signature]*

NOTICE OF CLASSIFICATION TO OWNER DATE BY

NOTICE OF CLASSIFICATION TO FIRE DEPT. DATE BY



DIVISION OF HOUSING

CLASS "B" SURVEY C.D.

DEPARTMENT OF BUILDINGS

VENUE  
STREET

East 9

No. 109

BORO. MAN

UNIT 2

DATE 9/20/65

OWNER  
AGENT

Peter G. Kaplan

ADDRESS 109 E. 9 St.

MATERIALS

BRICK

✓

FRAME

FIREPROOF

NON FIREPROOF

✓

STORIES

C

B

1

2

3

4

5

6

TOTAL

CELLAR USED FOR LIVING *not VIOL. Sec. 177*

SLEEPING ROOMS  
CLASS B

3

4

3

4

15

CELLAR CEILING IN NEED OF REPAIR *not*

OTHER  
LIVING ROOMS

HEATING PLANT PRESENT *yes* SMOKE PIPE O.K.

CLASS A  
APARTMENTS

OUTSIDE CELLAR ENTRANCE *yes* ADEQ. *yes*

STORES  
BUSINESS

1

1

INSIDE CELLAR  
STAIR ENCLOSED *yes* ADEQ. *yes*

~~NUMBER OF CLASS B ROOMS DECREASED FROM 6 TO 4~~  
ANY UNPROTECTED OPENINGS BETWEEN CELLAR OR OTHER LOWEST STORY AND FLOOR ABOVE *not*

~~NUMBER OF CLASS B ROOMS DECREASED FROM 6 TO 3~~  
RUBBISH OR INFLAMMABLE MATERIAL *not* CELLAR *not* YARD *not* COURT *not*

~~NUMBER OF CLASS B ROOMS DECREASED FROM 6 TO 4~~  
PAYMENT IN NEED OF REPAIR *not* CELLAR *not* YARD *not* COURT *not*

SECOND MEANS OF EGRESS PROVIDED *yes* ADEQUATE *yes*

SPRINKLER SYSTEM PUBLIC HALLS *yes* CLASS B ROOMS SPRINKLERED SEC. 194 *yes*

SPRINKLER HEADS MISSING OR PAINTED *not* O.S.Y VALVES SEALED OPEN *yes* EXTRA SPRINKLER HEADS AND WRENCH PRESENT *yes*

F.E.S. *none* BAL. & STAIRS P.M. F.E.S. P.M. BAL. F.E.S. NEED PAINT S.D.L.

STAIR TREADS & ANGLE IRON SUPPORTS G.N.L. OR REG. STAIRWAY TO ROOF

OTHER PARTS IN GOOD REPAIR FIRE PASSAGE ADEQUATE

EGRESS TO ROOF FROM PUBLIC HALL *yes* SCUTTLE BULKHEAD *yes* ADEQ. *yes* (OVER)

Sec. D26 3.20

PUBLIC HALLS: ARTIFICIAL LIGHTING ADEQUATE *yes* APT. DOORS SELF CLOSING *yes*

PLAIN GLASS DOOR PANELS & TRANSOMS *not* PARTITION SASH *not*

FLOOR NUMERALS PROVIDED *not V.R.* REQUIRED *yes* REGISTRATION POSTED *yes*

Sec. D26 6.1 SANITARY FACILITIES: ONE W.C., ONE W.B., ONE TUB OR SHOWER PROVIDED FOR EACH 6 PERSONS *not V.R.*

ONE W.C. PROVIDED EACH FLOOR FOR CL. "B" ROOMS *not V.R.*

Sec. D26 3.0

SLEEPING ROOMS: SIGNS POSTED FOR LAWFUL MAXIMUM OCCUPANCY *yes*

SLEEPING ROOMS CONFORM TO PERMITTED LAWFUL OCCUPANCY *yes*

KITCHEN USED FOR SLEEPING PURPOSES. *not*

Sec. D26 3.3 COOKING SPACES *none* ADEQUATE

Sec. D26 6.4 MANAGER PROVIDED OR REGULARLY PRESENT *yes*

Sec. D26 3.2 DIAGRAM & STATEMENT ON PREMISES *yes*

Sec. D26 3.22 ROOMING HOUSE PERMIT DISPLAYED *yes*

Sec. D26 3.22 REGISTER OF OCCUPANTS ON PREMISES *yes*

Sec. D26 3.21 CLASS "B" ROOMS OCCUPIED BY CHILDREN UNDER 16 YEARS OF AGE *not*

INSPECTOR *D. Soler* DATE 9/20/65